# **DEL PUERTO HEALTH CARE DISTRICT**

PO Box 187, Patterson, CA 95363 Phone (209) 892-8781 Fax (209) 892-3755

# REGULAR MEETING OF THE BOARD OF DIRECTORS CONFERENCE ROOM 1700 KEYSTONE PACIFIC PARKWAY, UNIT B, PATTERSON, CA JULY 25, 2016 6:30 PM

### AGENDA

The Del Puerto Health Care District welcomes you to this meeting. This agenda contains general descriptions of each item to be considered at this meeting by the Board of Directors. If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period. Persons speaking during the Public Comment will be limited to five minutes, or depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Except as otherwise provided by law, no action or discussion shall be taken/conducted on any item not appearing on the agenda. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

If written materials relating to items on this Agenda are distributed to Board members prior to the meeting, such materials will be made available for public inspection at 875 E Street, during normal business hours. In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify the District office 48 hours prior to the meeting at (209) 892-8781.

Cell phones must to be silenced or set in a mode that will not disturb District business during the meeting.

### 1. Call to Order

2. Pledge of Allegiance & Roll Call

### 3. Reading of Mission Statement

"The District's primary mission is to provide the highest quality health care services through Patterson District Ambulance and Del Puerto Health Center, while continuing to expand healthcare availability to the citizens of the Del Puerto Health Care District."

**4. Public Comment**: (This time is provided to the public to speak regarding items not listed on this agenda)

### 5. Acceptance of the Agenda

### 6. Closed Session

Board of Directors may recess to closed session for discussion of certain matters as legally permitted. Any action taken shall be reported in open session.

- A. Labor Negotiations EMS Association Pursuant to Gov't Code section 54957.6.
   Negotiator: David Ritchie, JD Employee Organization: USW Local 12911
- B. Conference with Legal Counsel Existing Litigation
  Pursuant to subdivision (a) of Gov't Code section 54956.9
  Case: Stanislaus Superior Court Case No. 2014480

# 7. Reconvene to Open Session – Report of Closed Session

8. Approval of the minutes of the Regular Meeting on June 27, 2016

### 9. Employee Recognition

A. Years of Service

1.	Ambulance:	6 years:	Jacob Schulke, Scott Sullivan
		7 years:	Earlene Silva

- 2. Health Center: 2 years: Monica Aguilar
- 3. District: 14 years: Yumi Edwards
- B. New Hires None to report

### **10.** Public Hearing

- A. Presentation of Draft June financial reports to accept for audit
- B. Presentation of June warrants to accept for audit
- C. Presentation of possible expansion of radiology for Dr. Mark Goldberg for discussion and possible action
- D. Presentation of Stanislaus County Grand Jury Response for discussion and possible action
- E. Presentation of the proposed Fiscal Year 2016-17 budget for discussion and continuance
- F. Resolution 16-03 A Resolution of the Board of Directors of Del Puerto Health Care District Calling for an Election of Two Directors on November 8, 2016 and Requesting the Board of Supervisors of Stanislaus County Consolidate the District's Election with the Statewide General Election to be Held on the Same Date

### 11. Reports

- A. Correspondence
- B. Governance Report Ad hoc committee
- C. City of Patterson Fire Department Report Ad hoc committee
- D. Westside Health Care Task Force Report– Ad hoc committee
- E. Human Resources Report

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- F. Ambulance Director Report
- G. Health Center Manager Report
- H. Medical Director Report
- I. Administrator Report

# **12.** Agenda Item For Future Meetings

# 13. Adjournment

#### Upcoming Regular Board and Standing Committee Meeting Dates:

Finance – Wednesday August 24, 2016	Board – Monday, August 29, 2016
Finance – Wednesday, September 21, 2016	Board – Monday, September 26, 2016
Finance – Wednesday, October 26, 2016	Board – Monday, October 31, 2016