#### **BOARD OF DIRECTORS**



Donna Sesock-Miller, President Steven Pittson, DC, Vice-President Daniel Robinson, Secretary Anne Stokman, RN, Treasurer Harold Hill, Member

PO Box 187, Patterson, CA 95363 Phone (209) 892-8781 Fax (209) 892-3755

**AGENDA** 

## November 26, 2018 6:30 pm Del Puerto Health Center Conference Room

1700 Keystone Pacific Parkway, Unit B, Patterson, California

The Del Puerto Health Care District welcomes you to this meeting, which is regularly held the last Monday of each month, and your interest is encouraged and appreciated.

**PUBLIC COMMENT PERIOD**: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda. If you wish to speak on an item on the agenda, you are welcome to do so during consideration of the agenda item itself. If you wish to speak on a matter that does not appear on the agenda, you may do so during the Public Comment period, however California law prohibits the Board from taking action on any matter which is not on the posted agenda unless it is determined to be an emergency by the Board of Directors. Persons speaking during the Public Comment will be limited to five minutes or, depending on the number of persons wishing to speak, it may be reduced to allow all members of the public the opportunity to address the Board. Public comments must be addressed to the board as a whole through the President. Comments to individuals or staff are not permitted.

**CONSENT CALENDAR:** These matters include routine financial and administrative actions and are identified with an asterisk (\*). All items on the consent calendar will be voted on as a single action at the beginning of the meeting under the section titled "Consent Calendar" without discussion. If you wish to discuss an item on the Consent Calendar, please notify the Clerk of the Board prior to the beginning of the meeting or you may speak about the item during Public Comment Period.

**REGULAR CALENDAR:** These items will be individually discussed and include all items not on the consent calendar, all public hearings and correspondence.

**CLOSED SESSION:** Is the portion of the meeting conducted in private without the attendance of the public or press to discuss certain confidential matters specifically permitted by the Brown Act. The public will be provided an opportunity to comment on any matter to be considered in closed session prior to the Board adjourning into closed session.

**ANY MEMBER OF THE AUDIENCE DESIRING TO ADDRESS THE BOARD ON A MATTER ON THE AGENDA:** Please raise your hand or step to the podium at the time the item is announced by the Board President. In order that interested parties have an opportunity to speak, any person addressing the Board will be limited to a maximum of 5 minutes unless the President of the Board grants a longer period of time.

**BOARD AGENDAS:** Board agendas are typically posted on the Internet on Friday afternoons preceding a Monday meeting at the following website: https://dphealth.specialdistrict.org/board-meeting-agendas.

Materials related to an item on this Agenda submitted to the Board after distribution of the agenda packet are available for public inspection in the District office at 875 E Street, Patterson, CA during normal business hours. Such documents are also available online, subject to staff's ability to post the documents before the meeting, at the following website <a href="https://dphealth.specialdistrict.org/board-meeting-agendas">https://dphealth.specialdistrict.org/board-meeting-agendas</a>.

**NOTICE REGARDING NON-ENGLISH SPEAKERS:** Board of Director meetings are conducted in English and translation to other languages is not provided. Please make arrangements for an interpreter if necessary.

**REASONABLE ACCOMMODATIONS**: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (209) 892-8781. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Cell phones must to be silenced or set in a mode that will not disturb District business during the meeting.

# DEL PUERTO Health Care District

## BOARD OF DIRECTORS MEETING AGENDA November 26, 2018 @ 6:30 pm

Del Puerto Health Center Conference Room, 1700 Keystone Pacific Parkway, Unit B, Patterson, CA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Board of Directors Roll Call
- 4. Reading of the Mission Statement

"The District's primary mission is to provide the highest quality health care services through Patterson District Ambulance and Del Puerto Health Center, while continuing to expand healthcare availability to the citizens of the Del Puerto Health Care District."

- 5. **Public Comment Period** [Limited to subjects not already on the agenda. The Brown Act prohibits the Board from discussing or acting on items not on the agenda.]
- 6. **Declarations of Conflict** [Board members disclose any conflicts of interest with agenda items]
- 7. Approval of Agenda

**Action** 

[\*Directors may request any consent calendar item be moved to regular calendar or change the order of the agenda items.]

- 8. Consent Calendar\* [Routine committee reports, minutes, and non-controversial items] Action
  - A. \* Approve Board Minutes for October 29, 2018
  - B. \* Accept Board Correspondence for November 2018
- 9. Regular Calendar

*	Any Consent calendar items moved to regular calendar	Action
A.	Update on Appointment to Open Board Member Seat Term 2018-2022	Action
B.	Accept Financial Report & Warrants for October 2018	Action
C.	Designation of Banking Security Officer	Action

## 10. Reports

A. Employees for Years of Service and New Hires in October Years

Ambulance: None

Health Center: Yaneth Castillas 3

Administration: None

- B. District-wide Community Health Needs Assessment Update Director Stokman
- C. Ambulance
- D. Health Center
- E. Administration Update on audit for Fiscal Year End 2018



## BOARD OF DIRECTORS MEETING AGENDA November 26, 2018 @ 6:30 pm

Del Puerto Health Center Conference Room, 1700 Keystone Pacific Parkway, Unit B, Patterson, CA

11. Upcoming Regular Board and Standing Committee Meeting Dates

Finance – Wednesday, Dec 19

Finance – Wednesday, Jan 23

Finance – Wednesday, Feb 20

Board – Monday, Jan 28

Board – Monday, Feb 25

12. **Closed Session** [Board of Directors may recess to closed session for discussion of certain matters as legally permitted. Any action taken shall be reported in open session.]

A. Gov't Code § 54956.9(b) Conference with Legal Counsel – Anticipated litigation or

significant exposure to litigation: One (1) potential case.

13. Reconvene to Open Session – Report of Closed Session

14. Adjourn

1700 Keystone Pacific Parkway, Unit B Patterson, California

## **BOARD OF DIRECTORS MINUTES - October 29,2018**

## 1. Call to Order

The meeting was called to order at 6:30 pm by President Donna Sesock-Miller

## 2. Pledge of Allegiance

### 3. Board of Directors Roll Call

**Directors Present:** 

President, Donna Sesock-Miller Vice President, Steve Pittson Secretary, Dan Robinson Director, Harold Hill

**Directors Absent** 

Treasurer, Anne Stokman (excused)

**Staff Present** Administrative Director/CEO, Karin Hennings

Ambulance Director, Paul Willette

Health Center Manager, Suzie Talamantes Financial Accounting Manager, Maria Reyes Acting Clerk of the Board, Cheryle Pickle

Direct Legal Counsel Present Dave Ritchie, Cota Huber, LLC

Members of the Public Present Brandon Cousins (PDA employee)

## 4. Reading of the Mission Statement

"The District's primary mission is to provide the highest quality health care services through Patterson District Ambulance and Del Puerto Health Center, while continuing to expand healthcare availability to the citizens of the Del Puerto Health Care District."

5. Public Comment Period None

**6. Declarations of Conflict:** None

7. Acceptance of the Agenda The Agenda was accepted by a unanimous vote.

8. Consent Calendar

A. \* Approve Board Minutes for September 24, 2018

1700 Keystone Pacific Parkway, Unit B Patterson, California

## **BOARD OF DIRECTORS MINUTES - October 29,2018**

- B. \* Accept Board Correspondence for October 2018 1 item
- C. \* Accept Financial Report & Warrants for August 2018
- D. \* Accept Financial Report & Warrants for September 2018
- E. \* Motion to Disband the FY 2017-18 Ad Hoc Executive Review Committee

M/S/C Director Robinson/Director Hill./ To accept the Consent Calendar. Ayes: Directors: Sesock-Miller, Pittson,

Hill, Robinson Nays: None Motion Carried.

## 9. Regular Calendar

A. Amendment to Change Salary & Terms of Administrative Director / CEO Contract Discussion regarding the fact that it is a two-year contract. Ms. Hennings distributed a list for FY 2018-10 Goals and Objectives. No further discussion.

> MS/C/Director Robinson/Director Hill/ To accept the Amendment to Change Salary & Terms of Administrative Director / CEO.

> Ayes: Directors, Sesock-Miller, Pittson,

Hill, Robinson. Nays: None Motion Carried.

B. Begin Process for Appointment to Open Board Member Seat 2018-2022.

This is a result of The Board of Supervisors, on October 09,2018, accepting and enacting the Voting Registers office recommendation to accept the unopposed seats as follows: Dan Robinson appointed to a term which ends in 2020 Steve Pittson appointed to a term which ends in 2022 Cherie Lustgarten appointed to a term which ends in 2022 One seat declared Vacant by the Board of Supervisors.

This allows us to move forward with our appointment process. We need to follow the process outlined in the support documents. Blank Applications along with a copy of the Public Notice of Board Vacancy were distributed for Directors to give to interested members in the community. We will be making some amendments to include some of the items of the Board of Supervisors applications, per Director Sesock- Miller's suggestion. But for the time being, this application can be used.

M/S/C Director Pittson/Director Robinson/ to appoint someone to fill the Vacant seat on the Board of

1700 Keystone Pacific Parkway, Unit B
Patterson, California
BOARD OF DIRECTORS MINUTES – October 29,2018

Directors by posting Public Notice of Board Vacancy & Intent to Fill by Appointment. And to appoint an Ad Hoc committee to review the applications. Ayes: Directors, Sesock-Miller, Pittson, Hill, Robinson

Nays: None Motion Carried

The Ad-Hoc committee will be Director Pittson and Director Sesock Miller. Staff contact person will be Karin Hennings. Director Pittson is the committee chair.

Each Board member encouraged to find members of the community that would be interested.

Vote to accept the Ad-Hoc Committee with Director Pittson as Chairperson and Director Sesock Miller as committee member to make recommendations to the Board to fill the Vacant Seat.

Ayes; Directors, Sesock-Miller, Pittson,

Hill, Robinson Nays: None

Ad-Hoc Committee Accepted

- C. Review and Possible Adoption of Board of Director Policies and Procedures
  - i. Authority and Limits of the Board
  - ii. Expectations of Directors
  - iii. Board Meeting Standards
  - iv. Board Meeting Agenda Preparation
  - v. Board Meeting Management

Director Stokman did not receive these drafts until she got the Board Packet. The Board was given the choice of reading the drafts now and voting on them at a future meeting or to go ahead and vote on the draft now.

Director Pittson suggested that we could go ahead and vote on the policy drafts. If the vote is unanimous, go ahead and adopt the policies. If it is less than unanimous, then carry them over to another meeting and vote then.

Discussion ensued. A typo (grammar)was found on Policy 4210.It was decided to vote on the policy drafts.

1700 Keystone Pacific Parkway, Unit B
Patterson, California
BOARD OF DIRECTORS MINUTES – October 29,2018

M/S/CDirector Robinson / Director Hill.
That the Board of Directors of Del
Puerto Health Care District adopt five
policies, Policy Numbers: 4000 Authority
& Limits of the Board, 4120
Expectations of Directors, 4200 Board
Meeting Standards, 4205 Meeting
Agenda preparation, and 4210Board
meeting Management, as amended

Ayes: Directors, Sesock-Miller, Pittson, Hill, Robinson

Nays: None

Motion Carried.

## 10. Reports

A.	Employees for Years of Serv	ice and New Hires in October	<u>Years</u>
	Ambulance:	Cousins, Brandon D.	4
		Estes, Daniel R.	4
		Nelson, Kirsten M.	4
	Health Center: (none)		
	Administration:	Pickle, Cheryle A	New
		Skinner, Danae Lee	New

- B. District-wide Community Health Needs Assessment Update –
  Ms. Hennings gave report for Director Stokman. She distributed a copy of Memo to
  Potential Committee Members and Document defining the Committee Charter. The
  committee has had two meetings organizational meetings. Ms. Hennings reviewed the
  documents and explained that the potential cost would be a Consultant that would be
  approved by the board. The committee will be working to get a more representative
  sampling than previously by using multiple types of data gathering. Hope to have the
  assessment in 18 months' time. The Board will be kept in the loop regarding the
  meetings.
- C. Ambulance Update on performance, community events, new ambulance, conference Mr. Willette distributed the Ambulance Response Report and reviewed it. In the compliance area there is less the 90% in the Suburban area. Discussion was made about the response time assigned and who and how this threshold is set. That is why the property and location we have is so important to be central. The Board of Supervisors

1700 Keystone Pacific Parkway, Unit B
Patterson, California
BOARD OF DIRECTORS MINUTES – October 29,2018

sets it and Mountain Valley assigns it based on contiguous density. Mr. Willette proposed to bring the map to the next meeting showing the different areas.

Mr. Willette attended the CAA conference. There were courses on Finance and revenue as well as data and operations. He presented a session on OSHA Compliance. He attended and pre-conference class of documentation presented by a nationally known law firm with EMS. It looks like Mountain Valley is going to try and bring them to Stanislaus county and better still, they are going to fund it.

He also attended the Beta Symposium. He felt it was well worth the time.

As far as community events the football season is winding down. There is a problem with the football games becoming out of control. It is harder to staff the ambulance because of the atmosphere. One of the suggestions is for the Ambulance to speak at the parent's meetings so they know what the expectations area and how to help.

Flew back to lowa pick up new ambulance and drive it back. Brandon Cousins went with him. Toured facility. They create a new ambulance a day. Very impressive. Looking forward to getting it on the road. Already had radios installed. Discussion about the road trip. The SUV should be here any time.

Turlock and Westside very busy. Westside having trouble staffing. We have been trying to help. However, once our ambulance is posted out of area, they keep the units busy. We had one ambulance that got 8 calls before returning to Patterson.

 Health Center Update on performance, community events, payor incentive received, conference

Ms. Talamantes reviewed the months numbers. They had 3 health fairs. One was with City about Childhood Diabetes. This was in Spanish. About 100 attendees. Dr. Rodriguez presented. Then they had one at the City of Newman. And lastly, one for the City of Patterson. Staff did blood pressures and glucose testing. They did about 85 glucose tests.

Health Plan of San Joaquin surprised us. They delivered a nice check for \$119,000.00. They had indicated they would not be able to give incentive check for all our work. They have made decision that it is allowed.

We will be working with Health Net to provide a Saturday clinic to their members to meet their metrics. It will be an additional 8-5 Saturday clinic in addition to our regular Saturday Clinic.

She attended the Beta Symposium. They invited 6 of our staff. It was about having a great team, good employees. They had great speakers. They awarded trophies for their programs.

Ms. Henning explained the trophies.

1700 Keystone Pacific Parkway, Unit B
Patterson, California
BOARD OF DIRECTORS MINUTES – October 29,2018

Ms. Talamantes also attended the Rural Healthcare Conference. She says there is lots of homework to be done. She has already started updating the policies for the Health Center.

## E. Administration Update on conferences, audit for Fiscal Year 2018

Ms. Hennings reported that in addition to the CAA, Beta Symposium, National Association of Rural Health Clinics Conference she also attended (and reported last month) the California Association of California Health Care Districts. Ms. Pickle has written a report of the Beta Symposium and her Attendance at the Clerk of the Board Conference. It has been busy. Ms. Hennings thanked the Board on behalf of herself and the staff for allowing them to attend these conferences and being able to bring back better tools and more importantly build better teams and build relationships and work better together.

Update of Audit. We have lost another auditor with Wipfli. We have now had 5 auditors in 3 years. Spoke with Jeff Johnson and requested that they bring an auditor here to this area rather than the Seattle office. They will be at our location November 13- 16. Danae and Maria have done a great job getting everything ready. Maria has also done an excellent job with all the reports. They will be submitted on time this year.

Ms. Pickle reported on her attendance at Beta Symposium. She stated that in addition to the information included in her written report she really appreciated being able to work with the team and get to know them. She also attended the Clerk of the Board Conference and said that it was not as inspirational but was more technical, in a room with attorneys all day. It provided much information and information about working for a Public Agency. She also applied for and received a scholarship for her registration from the California Special Districts Leadership Forum.

On the Goals and Objectives that were handed out earlier, these are things that will be accomplished this year and, in some cases, later. They are more open ended. The Board is encouraged to read over these. Updates will be given in written form so if you have any questions you can ask.

There are two forms included that are from the California Special Districts Leadership Foundation and the Association of California Health Districts. They contain what is legally required and the best practices. We are already doing many of the items and there are some other areas that we need to work on. For example, on the Board members training and policies. This is one of the very specific goals.

We cannot do everything. We will keep you informed on the progress

1700 Keystone Pacific Parkway, Unit B Patterson, California BOARD OF DIRECTORS MINUTES – October 29,2018

11.	Upcoming Regular Board and Standing Committee Meeting Dates		
	Finance – Wednesday, Nov Finance – Wednesday, Dec Finance – Wednesday, Jan Community Assessment - N	Board – Friday, Dec 7 Board – Monday, Jan 28	
12.	Closed Session		
	A. Gov't Code § 54956.9(b)	Conference with Legal Counsel – Anticipated litigation o significant exposure to litigation: One (1) potential case.	
	Meeting adjourned to Closed Sessio	on @ 7:57	
13.	Reconvene to Open Session - No reportable action. Direct		
14.	Adjourn		
	Meeting adjourned 8:39		
ı	Respectfully Submitted,		

Date

Daniel Robinson, Secretary, DPHCD Board of Directors

## **BOARD AGENDA ITEM**

DEPT: CHIEF EXECUTIVE OFFICEBOARD AGENDA: 8.A,B,CCONSENT CALENDAR: NOAGENDA DATE:11/26/2018CEO CONCURRENCE: YES4/5 VOTE REQUIRED: No

## SUBJECT:

- A. \* Approve Board Minutes for October 29, 2018
- B. \* Accept Board Correspondence for November 2018

## **STAFF RECOMMENDATION:**

Approve Consent Calendar

**DISCUSSION**;

## **BOARD ACTION SUMMARY**

<b>DEPT</b> : CHIEF EXECUTIVE OFFICE	<b>BOARD AGENDA:</b> 8.A,B,C	
CONSENT CALENDAR: Yes	AGENDA DATE: 11/26/2018	
CEO CONCURRENCE: YES	4/5 VOTE REQUIRED: No	
SUBJECT: Consent Calendar		
A. * Approve Board Minutes for O	ctober 29, 2018	
B. * Accept Board Correspondence	e for November 2018	
Board Action as Follows:		
On motion of Director	Seconded by Director	
and approved by the following vote.		
Ayes: Directors		
Noes: Directors		
Excused or Absent Directors		
Approved as recommended		
Denied		
Approved as amended		
Other		
Motion:		
ATTEST: Dan Robinson, Board Secretary	Date	

## **BOARD AGENDA ITEM**

DEPT: CHIEF EXECUTIVE OFFICE

CONSENT CALENDAR: NO

CEO CONCURRENCE: YES

BOARD AGENDA: 9.A

AGENDA DATE: 11/26/2018

4/5 VOTE REQUIRED: NO

## SUBJECT:

Board Vacancy Candidate Interview and Appointment to Fill Seat

### STAFF RECOMMENDATION:

- 1. Review Application submitted by Becky Campo,
- 2. Interview Applicant

### Discussion:

On October 09, 2018 The Board of Supervisors accepted and enacted the Voting Registers office recommendation and named one seat Vacant. On October 29,2018, the Board started the appointment process. The Term of this seat runs from 2018-2020.

An Ad-Hoc committee was appointed which consisted of Director Pittson and Director Sesock-Miller. The Public Notice of Board Vacancy ad was run in the Patterson Irrigator.

CA State Law requires Directors or Trustees of Special Districts to reside within the boundaries of the District and to be registered voters.

Appointee search process was completed with one applicant responding. County Register of Voters office Verified Becky Campos is a registered voter within the District.

## **Attachment**

Becky Campo Application Candidate Verification

Alternate Letter of Application for Appointment to

∠ District Board of Directors	Ad Hoc Committee
About You	
Name: Becky Campo	
Address of Residence 1701 5. Mar.	shall Rd, Patterson
Are you registered as a voter at the residence listed a	· · · · · · · · · · · · · · · · · · ·
Length of tie at this residence. 8 Vr5	
Email Address YV Campo @hat	Mail. Com 209/581-103
Employer (or most recent if retired) <u>Self</u>	employed
Education (high school, college, trade school, or train	ing) as lege
Note: There is no specific educational requirement	9
Do you have any financial or professional interest or you related to any employees of Del Puerto HealthCalf yes, Explain	association within healthcare? Yes No Are represented in the property of the property
Please list past and present community service. List	any past and present elected offices held.
Mayor 200	06-3010, Council mem
Patterson Rotary Club.	meniber, Patterson-W
Interest in local healthcare	Chamber Di
What are your main interest(s) in healthcare? Protest of	oviding healthcare
3	
Have you used Del Puerto Health Care District service If yes, how would you describe your experience?	The state of the s
Interest in Local Government	
What are your main interest(s) in local government?	Fiscal responsibility social challenges

Please List Three refe	erences with tel	lephone numb	ers and	emails
Name		Phone Nun	ber	Email
1. Deborah 1	forelli	209/40	4-72	<u>ායියි</u>
2. George Ma	c Master	209/	706-2	1672
3. Jeff Dilk		200/a-	17-6£	
Other Comments				
Applicant Certification	and Acknowledge	ment: PLEASE	READ B	EFORE SIGNING.
I CERTIFY that the statement of my knowledge and belief. misrepresentation, fraud, or	I understand the stat	ements made are	subject to	verification and that any
I hereby authorize represent organizations (including emp verifying my qualifications ar acknowledge that such infordecisions only.	lloyers and schools) a nd work history in con	nd individuals listen nection with this	d, for the paper	purpose of establishing or . I understand and
I understand and hereby according to the Board of Directors, I will serv Commission (statements of E Board Governance policies as	e without pay and wi conomic Interest – Fo	ll be subject to the	filings of t	he Fair Political Practices
Date: 11/19/18	Signature;		<del></del>	
File this application with:	Clerk of the Board		$\smile$	
	Del Puerto Health	Care District		
	875 E Street	·		
	P. O. Box 187			

Patterson, CA 95363

The voter registration status of the person listed above is:

VERIFIED: Currently registered within district of office sought

NOT VERIFIED: For the following reason

Not a registered voter

Not registered within district of office sought

Not registered at address listed above

Other: See comments below

Date of last registration:

Verified By:

Stanislaus County Registrat of Voters (Deputy)

Date: 112118

## **BOARD ACTION SUMMARY - RESOLUTION NO. 2018- 18-29**

**BOARD AGENDA ITEM #:** 9.A

Chief Executive Office

SUBJECT: Appointment to Open Board Member Seat Term 2018-19 **AGENDA DATE: 11/26/18 BOARD ACTION AS FOLLOWS:** MOTION: On motion of Director \_\_\_\_\_\_, Seconded by Director \_\_\_\_\_ and approved by the following vote, Ayes: Directors \_\_\_\_\_ Noes: Directors \_\_\_\_\_ Excused or Absent: Directors Abstaining: Directors \_\_\_\_\_ Approved as recommended \_\_\_\_\_Denied \_\_\_\_\_Approved as amended

ATTEST: Dan Robinson, Secretary of the Board of Directors

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DEPT:

# Agenda Item 9.B Please Note

Finance Committee is meeting the morning of November 26 and, if the report is approved, will provide copies of the October 2028 Financial Summary and the Warrants at the Board Meeting.

(This is why it is on the Regular Calendar and not the Consent Calendar)

## **BOARD ACTION SUMMARY**

<b>DEPT</b> : CHIEF EXECUTIVE OFFICE	<b>BOARD AGENDA:</b> 9.B	
CONSENT CALENDAR: No	AGENDA DATE: 11/26/2018	
CEO CONCURRENCE: YES	4/5 VOTE REQUIRED: No	
SUBJECT:		
Accept Financial Report and Warrants for October		
Board Action as Follows:		
Board Adden as Follows.		
Motion:		
On motion of Director	. Seconded by Director	
and approved by the following vote.		
Ayes: Directors		
Noes: Directors		
Excused or Absent Directors		
Approved as recommended		
Denied		
Approved as amended		
Other		

ATTEST: Dan Robinson, Board Secretary

## **BOARD ACTION SUMMARY**

DEPT: CHIEF EXECUTIVE OFFICE	BOARD AGENDA: 9.B	
CONSENT CALENDAR: No	AGENDA DATE: 11/26/2018	
CEO CONCURRENCE: YES	4/5 VOTE REQUIRED: No	
SUBJECT:		
Accept Financial Report and Warrants for October		
Board Action as Follows:		
Motion:		
On motion of Director	. Seconded by Director	
and approved by the following vote.		
Aveau Directors		
Ayes: Directors		
Noes: Directors		
Excused or Absent Directors		
Approved as recommended		
Denied		
Approved as amended		
Other		
ATTEST: Dan Robinson, Board Secretary		

o:\board\2018\11-nov\9.b board action summary accept financial report & warrants for october, 2018.docx 11/21/2018

## **BOARD AGENDA ITEM -**

**DEPT**: CHIEF EXECUTIVE OFFICE **BOARD AGENDA: 9.C CONSENT CALENDAR: NO AGENDA DATE: 11/26/2018** 4/5 VOTE REQUIRED: NO **CEO CONCURRENCE**: YES SUBJECT: Designation of Banking Security Officer STAFF RECOMMENDATION: Donna Sesock-Miller is currently designated as the banking Security Officer for the District. Her term on the Board will end on December 7, 2018. The Board should designate a new Banking Security office from the three Board members who will continue to hold seats: Anne Stokman, Dan Robinson, or Steve Pittson. **CONSIDERATIONS: POLICY ISSUE: FISCAL IMPACT: DISTRICT PRIORITY:** STAFFING IMPACT: **CONTACT PERSON:** ATTACHMENT(S):

## **BOARD ACTION SUMMARY - RESOLUTION NO. 2018-18-30**

DEPT:	Chief Executive Office	<b>BOARD AGENDA ITEM #:</b> 9.C			
SUBJECT: Des	SUBJECT: Designation of Banking Security Officer				
		AGENDA DATE: 11/26//2018			
BOARD ACTIO	N AS FOLLOWS:				
MOTION:					
On motion of Di	rector	, Seconded by Director	and		
approved by the	e following vote,				
Ayes: Directors					
Noes: Directors					
Excused or Abs	ent: Directors				
Abstaining: Dire	ectors				
Approv	ed as recommended				
Denied					
Approv	ed as amended				

ATTEST: Dan Robinson, Secretary of the Board of Directors

Date